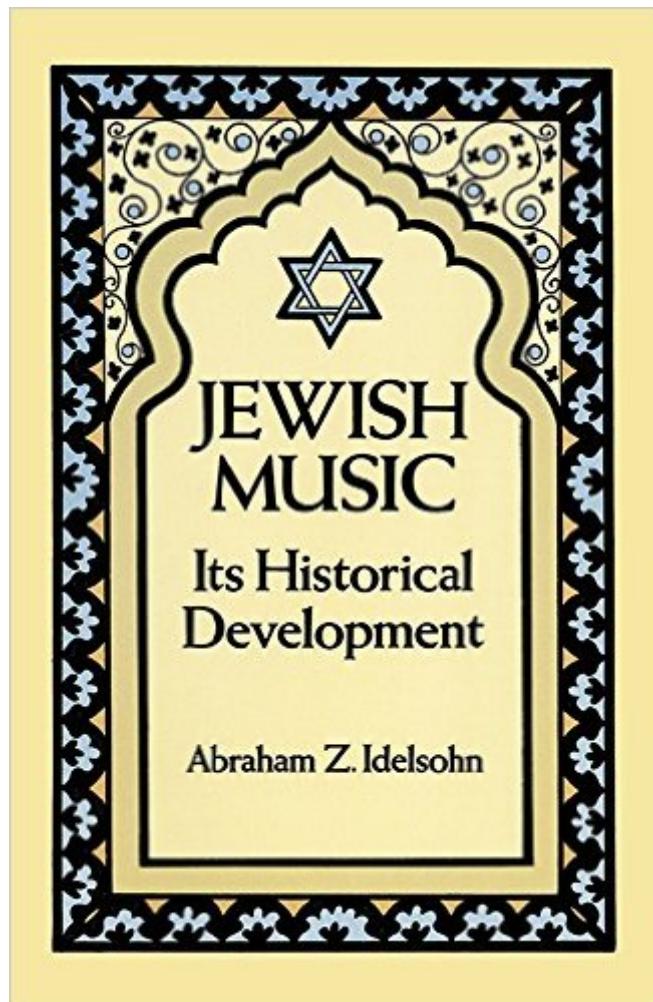


The book was found

Jewish Music: Its Historical Development (Jewish, Judaism)



Synopsis

In this landmark of musical scholarship, the leading 20th-century authority on Jewish music describes and analyzes its elements and characteristics, and chronicles its development from the earliest appearance of Semitic song two thousand years ago to the early 20th century. Drawing upon years of research, including his own collecting of synagogue and folk songs in Middle Eastern and European Jewish communities, the author examines the music as a tonal expression of Judaism and Jewish life, containing original elements and features reflecting the spiritual aspects of Jewish culture. The song of the synagogue is traced from its origins in the Middle East through its evolution there and throughout the cultures of Eastern, Central, and Western Europe and the United States. The mystical songs of the Chassidim, the traditions of the Badchonim and Klezmorim, and other important aspects of the history of Jewish folk music are covered in detail as well. The book is written not only for scholars and musicians but also for lay persons interested in a serious study of the subject. Technical sections are printed in smaller type, and non-English terms are defined. The book is liberally illustrated with every type of music discussed. A new introduction by noted scholar Arbie Orenstein highlights the book's enduring values and significance. For musicologists, ethnographers, and students of Jewish history and culture, this fascinating book remains the most comprehensive one-volume study of the development and meaning of Jewish music over a thousand years of history.

Book Information

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Customer Reviews

THIS REVIEW CONCERNS THE 1967 EDITION An extremely rich book on the subject but published in 1967, one year before the discovery of the Babylonian tablet about the tuning of the harp in ancient Babylon. The book collects all we knew, and still know even if we know more today, about it, about what ancient or Hebraic biblical music could be and what it became in synagogal times. Many scores are given to illustrate the various modes. It is very learned on what the oriental unrhythymical mode is and how the 24 step octave can work, does work when it is used, when it has been used for probably twenty or more centuries. The author situates this "modern" tradition in the vast tradition of "oriental music" and that is good because it shows how Jewish music is at the crossroads between three traditions in contact in the Middle East for many millennia: the Turkic (or Uralic if you prefer) tradition, the Semitic tradition and the Indo-Aryan (or Iranian or Indic) tradition. Brilliant in all possible ways. So I will regret all the more the fact that it does not integrate the 1968 discovery. It is not able to understand, explain and musically interpret the Tiberian system of signs added to the Biblical text because he can only interpret these signs as some tonal elements whereas they are the real transcription of the music behind the text. It is based, like Babylonian music at the time of the kings, Saul, David and Solomon, and the First Temple, on a full scale based on the perfect fourth and the perfect fifth, on a standard understanding of semi-tonal music.

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